

REPORT TO THE CITY COUNCIL FROM  
**PUBLIC HEALTH & SAFETY COMMITTEE**  
May 20, 2021

A regular meeting of the committee was convened at 1:31 pm on this date.

Members Present: Council Members Steve Fletcher (Vice-Chair), Alondra Cano, Jeremiah Ellison, Cam Gordon, and Linea Palmisano (Quorum - 4)

Members Absent: Council Member Phillipe Cunningham (Chair)

Pursuant to Minnesota Statutes Section 13D.021, the meeting was held by electronic means and Committee Members and staff participated remotely due to the local public health emergency (novel coronavirus pandemic) declared on March 16, 2020.

Matters listed below are hereby submitted with the following recommendations; to-wit:

1. Northern Metals Settlement Advisory Board ([2021-00564](#))

Passage of Resolution establishing the Northern Metals Settlement Advisory Board to advise the Mayor and City Council on the use of settlement funds dedicated to community asthma and lead reduction.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

2. Minnesota Department of Health Grant for enhanced blood lead testing, lead poisoning prevention, and asthma education ([2021-00562](#))

1. Accepting a grant from the Minnesota Department of Health, in the amount of \$194,550, for enhanced blood lead testing, lead poisoning prevention efforts, and asthma education, for the period April 1, 2021, through June 30, 2022, or until all obligations have been fulfilled to the satisfaction of the State, whichever occurs first.

2. Authorizing an agreement with the Minnesota Department of Health for the grant funds.

3. Passage of Resolution approving appropriation of funds to the Health Department.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

3. 2020 Justice Assistance Grant (JAG) for Police Department and City Attorney's Office support ([2021-00563](#))

1. Accepting a grant from Hennepin County, in the amount of \$246,339.72, to support Police Department and City Attorney's Office initiatives.
2. Authorizing an agreement with Hennepin County for the grant through September 30, 2023.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

4. Contract with League of Minnesota Cities Insurance Trust (LMCIT) for PATROL, a Peace officer Accredited Training Online subscription ([2021-00566](#))

Authorizing contract with the League of Minnesota Cities Insurance Trust (LMCIT), in the amount of \$60,000 for access to the PATROL (Peace Officer Accredited Training Online) accredited training for MPD officers, through December 31, 2021.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

5. Minneapolis Health Department Master Contracts with Planned Parenthood of Minnesota and Domestic Abuse Project for 2021-2025 ([2021-00576](#))

1. Authorizing Master Contracts with Planned Parenthood of Minnesota and Domestic Abuse Project as eligible providers, in the not to exceed (NTE) amounts listed, for the period of January 1, 2021 to December 31, 2025.
2. Authorizing staff to issue Fund Availability Notices when project funds become available as long as the total amount of the Master Contract is not exceeded.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

6. Grant application to the Centers for Disease Control and Prevention for COVID 19 response ([2021-00577](#))

Authorizing the submittal of a grant application to the Centers for Disease Control, in the amount of \$4,000,000, to address COVID-19 health disparities among high-risk and underserved

populations, including racial and ethnic minority populations, for a two year period, beginning June 1, 2021.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

7. 2021 Urban Scholars Program funding from partner organizations ([2021-00579](#))

1. Accepting reimbursement dollars, in an amount up to \$181,649 from Urban Scholars partner organizations (Hennepin County, Minneapolis Public Schools, Metropolitan Council, State of Minnesota, Minnesota Fourth Judicial District, Saint Paul Park and Recreation, Minnesota Children's Hospital, and API Group) to cover professional services for the 2021 Urban Scholars Program.
2. Passage of Resolution approving appropriation of funds to the Civil Rights Department.
3. Authorizing a contract with each of the Urban Scholars partner agencies for the 2021 Urban Scholars program.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

8. Minnesota Department of Health grant to reduce opioid use and misuse among children and youth ([2021-00583](#))

1. Accepting a grant from the Minnesota Department of Health, in the amount of \$413,153, for prevention of opioid use among youth, for a three-year period from May 1, 2021, through April 30, 2023.
2. Authorizing an agreement with the Minnesota Department of Health for the grant.
3. Passage of Resolution approving appropriation of funds to the Health Department.

Fletcher moved to approve. On roll call, the motion passed.

Aye: Fletcher, Cano, Ellison, Gordon, and Palmisano (5)

Absent: Cunningham (1)

Nay: (0)

Abstain: (0)

9. Community safety update ([2021-00071](#))

Receiving and filing a presentation on community safety.

Staff presentation by Commander Jason Case and Lindsay Larsen from the Minneapolis Police Department and Josh Peterson from the Office of Violence Prevention.

The update was received and filed.

With no further business to transact, the meeting adjourned at 2:20 pm.

Reported by Maddy Norgard, Clerk